#### RIVERFRONT IMPROVEMENT COMMISSION MEETING

#### CITY OF DAVENPORT, IOWA

#### TUESDAY, DECEMBER 18, 2018; 5:30 PM

# POLICE DEPARTMENT COMMUNITY ROOM, 416 NORTH HARRISON STREET, DAVENPORT, IOWA

\*\*NOTE: CHANGE IN DAY OF THIS MEETING ONLY\*\*

- I. Call to Order
- II. Introductions
  - A. Approve the Minutes from the November 27, 2018 Meeting ACTION
- III. Finance
  - A. Approve the Disbursements ACTION
- IV. Leases
- V. Projects
  - A. 2019 Summer Concert Series
  - B. Joint Workgroup Task Force Update
  - C. Strategic Planning Initiative
  - D. New Meeting Venue Protocol
- VI. Staff Report
- VII. Other Business
  - A. Public With Business (5 Mins)
- VIII. Adjournment
  - IX. Next Meeting Date:
    - A. Tuesday, January 22, 2019 at 5:30 p.m. in Council Chambers

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235

Date 12/18/2018

Subject:

Approve the Minutes from the November 27, 2018 Meeting - ACTION

ATTACHMENTS:

Type Description

□ Cover Memo RIC Minutes November 27, 2018

REVIEWERS:

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 12/14/2018 - 1:39 PM



# **Riverfront Improvement Commission**

#### Mission Statement:

The Davenport Riverfront Improvement Commission plans, manages and collaborates with partners to improve the riverfront.

The Davenport Riverfront Improvement Commission is committed to these values and to its responsibilities as entrusted to us by the community:

## **STEWARDSHIP**

We safeguard the natural environment of the Riverfront.

## **COLLABORATION**

We work together with partners to maximize opportunities.

# **SPLENDOR**

We preserve the aesthetic nature of the River as a magnificent asset.

# **ACCESSIBILITY**

We ensure a variety of ways for the community to enjoy the River.

# **PROGRESS**

We promote the River as a cornerstone for regional economic development.

### Riverfront Improvement Commission Minutes November 27, 2018

Present: Pat Walton, Bill Ashton, Dee Bruemmer, Bill Churchill, Frank Clark, Karin Elftmann-Gross, Randall Goblirsch, Kelli Grubbs, and Gwendolyn Lee

Others Present: Ald. Kyle Gripp, Council Liaison; Ald. Marion Meginnis, City Council; Richard Thomas, Parks Liaison; Zach Peterson, Public Works; Pat Driscoll, City Communications; and Steve Ahrens, Riverfront Improvement Commission

Chairman Walton called the meeting to order at 5:33 p.m. Ahrens announced that a quorum for the meeting had been met. Ashton moved to approve the minutes of the October 23 meeting. Grubbs seconded the motion and it carried.

#### Finance

Ahrens provided the Commission with a Finance Orientation Presentation, where the Operating (Levee Fund) and CIP budgets were discussed. He then presented the previous month's disbursements, aged receivables report and the FY2019 Lease Report. Grubbs moved to approve the disbursements. Clark seconded the motion and it carried.

#### **Projects**

Chairman Walton presented the findings from the recent Staff Performance Evaluation for Executive Officer, Steve Ahrens. After Commission discussion, Ashton moved to approve a 5% merit salary increase for Ahrens. Bruemmer seconded the motion. Grubbs offered a friendly amendment to ensure the salary adjustment follows appropriate City protocol for such personnel matters. Ashton seconded the motion, and each motion carried unanimously.

The Commission discussed the Strategic Plan, specifically the recent joint meeting with the City Council and next steps. The Workgroup Task Force has been established with City Council members: Gripp, Condon, Meginnis, and Dunn. Bruemmer moved to add Commissioners: Goblirsch, Ashton, Grubbs, and Bruemmer to the Workgroup. Churchill seconded the motion and it carried.

#### Staff Report

Ahrens provided updates on a variety of topics, including:

- Freight House Deck Replacement and Ramp Widening
- RDA Award for Kayak Launches at Marquette and Buese Landings
- Christkindlmarkt at the Freight House on December 8-9

Richard Thomas with the Parks and Recreation Advisory Board provided the following highlights of its activities:

- Centennial Park Sprayground topography changes
- Dog Park Tour in Muscatine

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Other	Business
O WIOI	TAMOUTION

With no public with business to present	and with ne	o further	business,	the meeting	was
adjourned at 6:55 p.m.					

Pat Walton, Chair	

Date

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235 12/18/2018

Subject:

Approve the Disbursements - ACTION

ATTACHMENTS:

Type Description

Cover Memo RIC Disbursements

REVIEWERS:

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 12/14/2018 - 1:40 PM

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reet Brewery - FH	00.90	96,00	00.90	00.90	32.00	32.00	62.00	32.00	32.00	62.00	2.00	32.00	36,520.00	
2 Nostalgia Deli	833.33	833.33	833.33	833.33	833.33	833.33	833.33	833,33	833.33	833,33	833.33	833,33	96'666'6	
3 Nostalgia Deli - 4%	1,696.63	1,486.38	1,257.47	971.28	482.44	381.95	670.32	572.29	888.27	931.47	\$1,654.88	1,587.06	12,580.44	
4 MidAmerican Co.	6,000.00												6,000.00	į
5 Lake Davenport Sailing Club										3,900.00			3,900.00 RENEW	ENEW
6 LPBCLindsay Park Boat Club	_						5,000,00						5,000.00	
7 CHS, Inc / Harvest States Co	2,500.00			2,500.00			2,500.00			2,500.00			10,000.00	
8 One River Place	225.00	225.00	225.00	225.00	225.00	225.00	225.00	225,00	225.00	225.00	225.00	225.00	2,700.00	
9 Driffwood/Buds	1,964.77	1,707.56	1,330.09	522.16	0.00	0.00	357,99	353.87	507.60	710.87	1,525.74	1,572.15	10,552.80	
10 QCCVB-Union Station	00.00	0.00	0.00	0.00	00.00	0.00	0.00	0.00	00'0	1,875.00	1,875.00	1,875.00	5,625.00	
11 MVBS-Union Station	170.00	170.00	170.00	383.33	383,33	383.33	383.33	383.33	383.33	383,33	383.33	383,33	3,959.97	
12 Rawson-Union Station	176.00	176.00	176.00	176.00	176.00	176.00	311.00	311.00	311.00	311.00	311.00	311,00	2,922.00 RENEW	ENEW
13 Marine Specialties	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	12,000.00	
14 Front Street Brewery	265.00	265.00	265.00	265.00	265.00	265.00	265.00	265.00	265.00	265.00	265.00	265.00	3,180.00	
15 Freight House Farmers Mark	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,583.33	1,583,33	1,583.33	1,583,33	18,333.32	
16 Rock River Family Office	2,435.75	2,435.75	2,435.75	2,435.75	2,435.75	2,435.75	2,635,75	2,635.75	2,635.75	2,635.75	2,635.75	2,635,75	30,429.00	
17 Nestle - SemiParkingLot	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,050.00	1,050.00	1,050.00	1,050.00	12,200.00	
18 Freight House - East	00'0	00:00	0.00	0.00	0.00	3,750.00	3,750.00	3,750.00	3,750.00	3,750.00	3,750.00	3,750.00	26,250.00	
19 Antonella's	1,333.33	1,333.33	1,333.33	1,333.33	1,333.33	1,333.33	1,333.33	1,333.33	1,500.00	1,500.00	1,500.00	1,500.00	16,666.64	
20 Package Express	00.00	00.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,050.00	1,050.00	1,050.00	3,150.00	
Subtotal	22,772.48	13,805.02	13,198.64	14,817.85	11,362.85	15,012.36	23,493.72	15,891.57	16,494.61	25,016.08	20,154.36	20,132.95	231,969.13	
Miscellaneous														
LPBC Addendum	0.00	00'0	00'0	0.00	00.00	0.00	1,000.00	0.00	0.00	0.00	0.00	0.00	1,000.00	
USACE Guidewall Staging				860.00	860.00	860.00	860.00	860.00	860.00	860.00	860.00	860.00	7,740.00	
Subtotal	0.00	00'0	00'0	0.00	00.00	0.00	1,000.00	0.00	0.00	0.00	0.00	00'0	8,740.00	
1							0.000		2					
Total	22,772.48	13,805.02	13,198.64	14,817.85	11,362.85	15,012.36	24,493.72	15,891.57	16,494.61	25,016.08	20,154.36	20,132.95	240,709.13	



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12/11/2018 10:42 C3	City of Davenport YTD REPORT						P glytdbud
FOR 2019 06					JOURNAL DETAIL	2019 5 TO	2019 5
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
4740 LEVEE IMPROVEMENT							
00000 UNDEFINED							
450404 LEVEE COMMISSION RENT 480690 MISCELLANBOUS 489491 TRANSFER LOCAL OPTION SALES 490865 FUND BALANCE APPROPRIATION	-215,000 -30,000 -75,000 -3,461	0000	-215,000 -30,000 -75,000 -3,461	-107,008.58 -31,320.72 .00	00000	-107,991.42 1,320.72 -75,000.00 -3,461.00	49.8% 104.4% .0%
	-323,461	0	-323,461	-138,329.30	00.	-185,131.70	42.8%
10130 PROJECT MANAGEMENT							
510101 FULL TIME SALARIES 510120 RETIREMENT-FICA 510130 RETIREMENT-FICA 510140 EMPLOYEE INSURANCE 510161 DEFERRED COMP 510162 RETIREMENT HEALTH SAVINGS 520201 OFFICE SUPPLIES 520215 TECHNICAL SERVICES 520215 TECHNICAL SERVICES 520217 PROFESSIONAL SERVICES 520225 MAINTENANCE-BLDGS & GRNDS 520225 MAINTENANCE-BLDGS & GRNDS 520227 PROJECT EXPENSE 560606 TELEPHONE EXPENSE 560607 TELEPHONE EXPENSE 560607 TELEPHONE CAPENSE 560607 TELEPHONE OUT	72,828 5,571 10,918 3,6418 3,6418 42,000 20,000 20,000 20,000 20,000 270,961	000000000000000000000000000000000000000	72,828 6,571 10,918 3,641 728 90,000 42,000 20,000 14,650 270,961	31,571.20 2,4802.12 2,4806.30 1,5866.30 1,578.60 315.70 15.00 9,850.49 17.093.19 6,970.52 6,970.52	22,299.01 185.00 22,484.01	41,286.80 3,804.88 8,804.88 2,062.40 4,128.30 4,128.30 1,120.00 9,850.50 1,000.00 1,	444444 40
TOTAL TRANSFERS OUT	52,500	0	52,500	00.	00.	52,500.00	%



P 2 glytdbud City of Davenport 12/11/2018 10:42 sahrens

FOR 2019 06					JOURNAL DETA	JOURNAL DETAIL 2019 5 TO 2019	2019 5
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YID ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL LEVEE IMPROVEMENT	0	0	0	-19,795.72	22,484.01	-2,688.29 100.0%	100.0%
TOTAL REVENUES TOTAL EXPENSES	-323,461 323,461	00	-323,461 323,461	-138,329.30 118,533.58	.00	-185,131.70 182,443.41	
GRAND TOTAL	0	0	0	-19,795.72	22,484.01	-2,688.29	100.0%
**	END OF REPOR	OF REPORT - Generated by STEVE D AHRENS **	d by STEVE D	AHRENS **			



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12/11/2018 11:00 Cit sahrens	City of Davenport MONTHLY DETAIL REPORT	¥				<u></u>	P 1 glytdbud
					JOURNAL DETAIL 2019	6 TO	2019 6
FOR 2019 06	ORIGINAL	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
4740 LEVEE IMPROVEMENT							
10130 PROJECT MANAGEMENT	ļ						
510101 FULL TIME SALARIES							
54741013 510101 FULL TIME SALARIES	72,828	0	72,828	31,571.20	00.	41,256.80	43.4%
2019/06/060151 12/07/2018 PRJ	3,000.00 REF PY1207	07			WARRANT=120718	RUN=1 BI-WEEKL	BEKL
TOTAL FULL TIME SALARIES	72,828	0	72,828	31,571.20	00.	41,256.80	43.4%
510102 PART TIME SALARIES							
54741013 510102 PART TIME SALARIES	0	0	0	00.	00.	00.	%
54741013 510102 USDA PART TIME SALA	0	0	0	00.	00.	00.	% O *
TOTAL PART TIME SALARIES	0	0	0	00.	00.	00.	%
510103 TEMPORARY SALARIES							
54741013 510103 TEMPORARY SALARIES	0 (	0 (	0 0	00.	00.	00.	 % %
TOTAL TEMPORARY SALARIES	0	>	>				
510105 OVERTIME PAY							
54741013 510105 OVERTIME PAY	0	0	0	00.	00.	00.	% O



•	) 1 •			o	o	0	54741013 510150 POLICE RETIREMENT
ć	6	,				1	510150 POLICE RETIREMENT
42.0%	6,331.35	00.	4,586.65	10,918	0	10,918	TOTAL EMPLOYEE INSURANCE
42.0%	6,331.35	00.	4,586.65	10,918	0	10,918	54741013 510140 EMPLOYEE INSURANCE
							510140 EMPLOYEE INSURANCE
43,3%	3,894.70	00.	2,980.30	6,875	0	6,875	TOTAL RETIREMENT-IPERS
. 0	00.	00.	00.	0	0	0	
SEKL	RUN=1 BI-WEEKL	WARRANT=120718			307	283.20 REF PY1207	5/060151
43.3%	3,894.70	00.	2,980.30	6,875	0	6,875	54741013 510130 RETIREMENT-IPERS
						ļ	510130 RETIREMENT-IPERS
44.7%	3,078.88	00.	2,492.12	5,571	0	5,571	TOTAL RETIREMENT-FICA
%	00.	00.	00.	0	0	0	
SEKT	RUN=1 BI-WEEKL	WARRANT=120718			.207		/060151
44.7%	3,078.88	00.	2,492.12	5,571	0	5,571	54741013 510120 RETIREMENT-FICA
							510120 RETIREMENT-FICA
%	00.	00.	00.	0	0	0	TOTAL OVERTIME PAY
PCT USED	AVAILABLE BUDGET	ENCUMBRANCES	YTD EXPENDED	REVISED BUDGET	TRANFRS/ ADJSTWTS	ORIGINAL APPROP	
2019 6	2019 6 TO	JOURNAL DETAIL					FOR 2019 06
P 2 glytdbud	<u> </u>			¥		City of Davenport MONTHLY DETAIL REPORT	12/11/2018 11:00 Cit sahrens MOX
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12/11/2018 11:00 Cit sahrens Mon	City of Davenport MONTHLY DETAIL REPORT					<u> </u>	P 3
FOR 2019 06	ORIGINAL	TRANFRS/	REVISED		JOURNAL DETAIL	2019 6 TO 3 AVAILABLE RIDGET	2019 6 PCT HSED
	APPROP	ADJSTMTS	BUDGET	XID EAFENDED	ENCOMBRANCES		
TOTAL POLICE RETIREMENT	0	0	0	00.	00.	00.	°,
510161 DEFERRED COMP							
54741013 510161 DEFERRED COMP 2019/06/060151 12/07/2018 PRJ	3,641 150.00 REF PY1207	0 20	3,641	1,578.60	.00 WARRANT=120718	2,062.40 43 RUN=1 BI~WEEKL	43.4% EEKL
TOTAL DEFERRED COMP	3,641	0	3,641	1,578.60	00.	2,062.40	43.4%
510162 RETIREMENT HEALTH SAVINGS	į						
54741013 510162 RETIREMENT HEALTH	728	0	728	315.70	00.	N	43.4%
2019/06/060151 12/07/2018 PRJ	30.00 REF PY1207	07			WARRANT=120718	RUN=1 BI-WEEKL	BEKL
TOTAL RETIREMENT HEALTH SAVINGS	728	0	728	315.70	00.	412.30	43.4%
510175 CLOTHING EXPENSE							
54741013 510175 CLOTHING EXPENSE	0	0	0	00'	00.	00.	0/0
TOTAL CLOTHING EXPENSE	0	0	0	00.	00.	00.	.0
520201 OFFICE SUPPLIES							
54741013 520201 OFFICE SUPPLIES	200	0	200	15.81	00.	184.19	7.9%
TOTAL OFFICE SUPPLIES	200	0	200	15.81	00.	184.19	9%
520205 UTILITY SERVICES							



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12/11/2018 11:00 Ci sahrens Mo	City of Davenport MONTHLY DETAIL REPORT					<u> </u>	P glytdbud
70 0 FC 6 6 FC					JOURNAL DETAIL	2019 6 TO	2019 6
FOR ZOLY US	ORIGINAL	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
54741013 520205 UTILITY SERVICES	000,000	0	000'06	40,249.49	00.	49,750.51	44.78
TOTAL UTILITY SERVICES	000'06	0	90,000	40,249.49	00.	49,750.51	44.7%
520210 TRAVEL EXPENSES							
54741013 520210 TRAVEL EXPENSES	0	0	0	150.00	00.	-150.00	100.08*
TOTAL TRAVEL EXPENSES	0	0	0	150.00	00.	-150.00	100.0%
520215 TECHNICAL SERVICES							
54741013 520215 TECHNICAL SERVICES	100	0	100	00.	00.	100.00	%
TOTAL TECHNICAL SERVICES	100	0	100	00.	00.	100.00	%0.
520217 PROFESSIONAL SERVICES							
54741013 520217 PROFESSIONAL SERVI	3,000	0	3,000	00.	00.	3,000.00	•/º
54741013 520217 USDA PROFESSIONAL S	0	0	0	00.	00.	00.	%
TOTAL PROFESSIONAL SERVICES	3,000	0	3,000	00.	00.	3,000.00	. 0
520225 MAINTENANCE-BLDGS & GRNDS	ļ						
54741013 520225 MAINTENANCE-BLDGS 2019/06/060124 12/06/2018 API	42,000 439.30 VND 002492	0 192 VCH	42,000 SWENSEN	9,850.49 CONSTRCT UN	9 22,299.01 9,850. UNION STATION PACKAGE EXPRESS	9,850.50 GE EXPRESS	76.5% 184938



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12/11/2018 11:00 City of moNTHLY	City of Davenport MONTHLY DETAIL REPORT						P 5 glytdbud
90 PLUC BOR					JOURNAL DETAIL 2019	6 TO	2019 6
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL MAINTENANCE-BLDGS & GRNDS	42,000	0	42,000	9,850.49	22,299.01	9,850.50	76.5%
520245 PAYMENT TO OTHER AGENCY							
54741013 520245 PAYMENT TO OTHER A	0	0	0	503.26	00.	-503.26	100.0%*
TOTAL PAYMENT TO OTHER AGENCY	0	0	0	503.26	00.	-503.26	100.08
520262 INTERDEPARTMENT SERVICE CHG							
54741013 520262 INTERDEPARTMENT SE	0	0	0	00.	00.	00.	%
TOTAL INTERDEPARTMENT SERVICE CHG	0	0	0	00.	00.	00.	%
520297 PROJECT EXPENSE							
54741013 520297 PROJECT EXPENSE	20,000	0	20,000	17,093.19	185.00	2,721.81	86 4. %
TOTAL PROJECT EXPENSE	20,000	0	20,000	17,093.19	185.00	2,721.81	86.4%
520298 OTHER SUPPLIES & SERVICES	Ę						
54741013 520298 OTHER SUPPLIES & S	0	0	0	00.	00.	00.	
TOTAL OTHER SUPPLIES & SERVICES	0	0	0	00.	00.	00.	° 0 %
530303 OPERATING EQUIPMENT							
54741013 530303 USDA OPERATING EQUI	0	0	0	00.	00.	00.	.0



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12/11/2018 11:00 City sahrens MONTH	City of Davenport MONTHLY DETAIL REPORT						P 6 glytdbud
FOR 2019 06					JOURNAL DETAIL	2019 6 TO	2019 6
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
DESCRIPTION PROPERTY OF THE PR	c	c	c	CO	00.	00.	o/o
101AL OFERALING EXCLEMENT 560606 TRIRPHONE EXPENSE	•	•					
13 560606	450	0	450	176.25	00.	273.75	39.2%
TOTAL TELEPHONE EXPENSE	450	0	450	176.25	00.	273.75	39.2%
560622 DATA PROCESSING							
54741013 560622 DATA PROCESSING	0	0	0	00.	00.	00.	%
TOTAL DATA PROCESSING	0	0	0	00.	00.	00.	%
560623 FACILITIES MAINTENANCE	ļ						
54741013 560623 FACILITIES MAINTEN	14,650	0	14,650	6,970.52	00.	7,679.48	47.6%
TOTAL FACILITIES MAINTENANCE	14,650	0	14,650	6,970.52	00.	7,679.48	47.6%
560633 WORKERS COMPENSATION INSURANCE							
54741013 560633 WORKERS COMPENSATI	0	0	0	00.	00.	00.	. 0
TOTAL WORKERS COMPENSATION INSURANCE	NCE 0	0	0	00.	00.	00.	%
TOTAL PROJECT MANAGEMENT	270,961	0	270,961	118,533.58	22,484.01	129,943.41	52.0%



P 7 glytdbud 52.0% JOURNAL DETAIL 2019 6 TO 2019 6 52.0% AVAILABLE BUDGET 129,943.41 129,943.41 129,943.41 ENCUMBRANCES 22,484.01 22,484.01 22,484.01 YTD EXPENDED 118,533.58 118,533.58 118,533.58 REVISED BUDGET 270,961 270,961 270,961 TRANFRS/ ADJSTMTS 0 0 City of Davenport MONTHLY DETAIL REPORT ORIGINAL APPROP 270,961 270,961 270,961 TOTAL EXPENSES GRAND TOTAL TOTAL LEVEE IMPROVEMENT 12/11/2018 11:00 sahrens FOR 2019 06

\*\* END OF REPORT - Generated by STEVE D AHRENS \*\*

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235

Date 12/18/2018

Subject:

2019 Summer Concert Series

ATTACHMENTS:

Type Description

Cover Memo Summer Concert Series 2019

**REVIEWERS:** 

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 12/14/2018 - 1:41 PM

# The Davenport Riverfront Improvement Commission and Regional Development Authority

Along with the Max D. Petersen Memorial Trust Fund Proudly Present



# Music on the River – 2019

# Petersen Pavilion, LeClaire Park 7:00 p.m. (unless otherwise noted)

Sunday, June 2

Josh Duffee & His Orchestra

Sunday, June 9

The Merchants - Noon

Sunday June 16

Tewanta and Good Company

Sunday, June 30

Ken Paulsen Orchestra

Wednesday, July 3

Red, White & Boom! — The RiverCity 6

Sunday, July 14

BIX JAZZ FEST PREVIEW - 6:00 p.m.

Friday, August 2

BIX JAZZ FEST - 6:00 p.m.

Sunday, August 11

Crooked Cactus Band

Sunday, August 25

Panic River Band

Wednesday, August 28 Central High School Marching Band

ALL CONCERTS ARE FREE CONCESSIONS AVAILABLE CALL 888-2235 FOR INFORMATION

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235 12/18/2018

Date

Subject:

Joint Workgroup Task Force Update

**REVIEWERS:** 

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 12/14/2018 - 1:43 PM

Department: Riverfront Improvement Commission

Date Contact Info: Steve Ahrens 888-2235 12/18/2018

Subject:

Strategic Planning Initiative

REVIEWERS:

Department Reviewer Action Date

Approved City Clerk Ahrens, Steve 12/14/2018 - 1:44 PM

Department: Riverfront Improvement Commission

Date Contact Info: Steve Ahrens 888-2235 12/18/2018

Subject:

New Meeting Venue Protocol

REVIEWERS:

Department Reviewer Action Date

Approved City Clerk Ahrens, Steve 12/14/2018 - 1:45 PM

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235

Date 12/18/2018

Subject:

Public With Business (5 Mins)

**REVIEWERS:** 

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 12/14/2018 - 1:46 PM

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235

Date 12/18/2018

Subject:

Tuesday, January 22, 2019 at 5:30 p.m. in Council Chambers

REVIEWERS:

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 12/14/2018 - 1:47 PM