RIVERFRONT IMPROVEMENT COMMISSION MEETING

CITY OF DAVENPORT, IOWA

TUESDAY, JULY 23, 2019; 5:30 PM

CITY HALL COUNCIL CHAMBERS, 226 WEST FOURTH STREET, DAVENPORT, IOWA

- I. Call to Order
- II. Approval of Minutes
 - A. Approve the June 25, 2019 Meeting Minutes ACTION
- III. Finance
 - A. Approve the Disbursements ACTION
- IV. Leases
 - A. Visit Quad Cities at Union Station ACTION
- V. Projects
 - A. Freight House Farmer's Market Update
 - B. Canadian Pacific Railroad Crossings DISCUSSION
 - C. Strategic Planning Initiative / Joint Workgroup
- VI. Staff Report
 - A. Petersen Trust
 - B. August 4 Appreciation Event
- VII. Other Business
 - A. Public With Business (5 mins)
 - B. Election of Officers
- VIII. Adjournment
 - IX. Next Meeting Date:
 - A. Tuesday, August 27, 2019 at 5:30 p.m. in Council Chambers

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235

Date 7/23/2019

Subject:

Approve the June 25, 2019 Meeting Minutes - ACTION

ATTACHMENTS:

Type Description

© Cover Memo RIC Minutes June 25, 2019

REVIEWERS:

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 7/19/2019 - 2:48 PM

Riverfront Improvement Commission Minutes June 25, 2019

Present: Pat Walton, Bill Ashton, Dee Bruemmer, Bill Churchill, Randall Goblirsch, Kelli Grubbs, Gwendolyn Lee, Breanna Pairrett, Ryan Reed, and Karl Rhomberg

Others Present: Ald. Kyle Gripp, Council Liaison, Richard Thomas, Parks Liaison; Dan Darland, Lindsay Park Boat Club; Tim Stecker, IHMVCU; Zach Peterson, Public Works; Kathy Wine, River Action; Wendy Peterson, a citizen; Jacqueline Holm, River Bandits; Bill Lukitsch, QC Times, and Steve Ahrens, Riverfront Improvement Commission

Chairman Walton called the meeting to order at 5:32 p.m. and welcomed all in attendance. Ahrens announced that a quorum for the meeting had been met.

Rhomberg moved to approve the minutes of the May 28 meeting. Ashton seconded the motion and it carried.

Finance

Ahrens presented the previous month's disbursements, aged receivables report and the FY2019 Lease Report. Rhomberg moved to approve the disbursements. Bruemmer seconded the motion and it carried.

Projects

Staff presented for consideration the draft loan documents obtained by the Lindsay Park Yacht Club for dredging of the harbor. Grubbs moved to approve the request. Bruemmer seconded the motion and it carried. The matter will now be considered by the City Council during the next cycle. Staff also provided an update regarding the congressional delegation letter, harbor dredging, and the request for an expanded fenced area within the leased premises.

Workgroup members and staff provided a status report regarding discussions relating to the riverfront railroad and Canadian Pacific's decision to elevate the line. The Commission continued discussion regarding the matter. Rhomberg moved to direct Canadian Pacific to restore the railroad line to its original elevation and to work with CP on joint flooding concerns. The motion failed for lack of a second.

Staff Report

Ahrens provided updates on a variety of topics, including:

- Great Lakes Navy Band playing tonight 7-8pm at the LPYC
- Union Station Interior Restoration & Visit Quad Cities agreement and Request for Proposals for A/E firm for exterior grounds
- Summer Concert Series revised schedule due to flooding
- Riverfront Restaurant upcoming openings Taste of Ethiopia next week and Bud's Skyline Riverview opened early June
- Channel Cat operations fully resumed today
- Marquette Landing boat docks re-installed later this week (ADA handrails / kayak launches coming soon)
- Commission Election of Officers at July meeting

Other Business

With no public with business to present, and with no further business, the meeting was adjourned at 6:55 p.m.

| Karl Rhomberg, Secretar | у |
|-------------------------|---|

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235

Date 7/23/2019

Subject:

Approve the Disbursements - ACTION

ATTACHMENTS:

Type Description

Cover Memo RIC Disbursements

REVIEWERS:

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 7/19/2019 - 2:50 PM

Revenue/Billing Table FY - 2019 Levee Fund #740

| | 81.71 | ⁸¹ .61 | \$1. ₄₆ | 82 V3 | *L'no | 61.0g | 61.14 | 51.95 | e ^{7.4€} | 61.40 | 61.76/ | 61-117 | Tiennung. |
|--------------------------------|-----------|-------------------|--------------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|------------|-----------|------------|
| | : | 1 | | 6 | 0 | 9 | 5 | 5 | 5 | 0 | 9 | 22.00 | 30 396 00 |
| 1 Front Street Brewery - FH | 3,006.00 | 3,006.00 | 3,006.00 | 3,006.00 | 3,002.00 | 3,002.00 | 3,002.00 | 3,002.00 | 0,002.00 | 9 | 5 | 2,22,0 | 00.000.00 |
| 2 Nostalgia Deli | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833,33 | 0,00 | 00.0 | 833.33 | 8,333.30 |
| 3 Nostalaja Deli - 4% | 1,696.63 | 1,486.38 | 1,257.47 | 971.28 | 482.44 | 381.95 | 670.32 | 572.29 | 888.27 | 931.47 | \$1,654.88 | 1,587.06 | 12,580.44 |
| 4 MidAmerican Co | 6.000.00 | | | | | | | | | | | | 6,000.00 |
| 5 Lake Davenbort Sailing Club | - | | | | | | | | | 3,900.00 | | | 3,900.00 |
| A I DBC Lindsay Dark Roat Calh | | | | | | | 5,000.00 | | | | | | 5,000.00 |
| 7 CHS Inc / Hapwest States C | 2 500.00 | | | 2.500.00 | | | 2,500.00 | | | 2,500.00 | | | 10,000.00 |
| 8 One River Place | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 2,700.00 |
| 9 Driftwood/Buds | 1.964.77 | 1,707.56 | 1,330.09 | 522.16 | 0.00 | 0.00 | 0.00 | 00:00 | 0.00 | 0.00 | 0.00 | 1,572.15 | 7,096.73 |
| 10 QCCVB - Union Station | 0.00 | 0.00 | | 0.00 | 00'0 | 00.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 |
| 11 MVBS - Union Station | 170.00 | 170.00 | 170.00 | 383.33 | 383.33 | 383.33 | 383,33 | 383.33 | 383.33 | 00.00 | 00.00 | 0.00 | 2,809.98 |
| 12 Rawson - Union Station | 176.00 | 176.00 | 176.00 | 176.00 | 176.00 | 176.00 | 311.00 | 311.00 | 311,00 | 00.00 | 00.00 | 0.00 | 1,989.00 |
| 13 Marine Specialties | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 00.00 | 1,000.00 | 11,000.00 |
| 14 Front Street parking | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 00.0 | 0.00 | 0.00 | 2,385.00 |
| 15 Freight House Farmers Mar | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,583.33 | 1,583.33 | 0.00 | 1,583.33 | 16,749.99 |
| 16 Rock River Family Office | 2,435,75 | 2,435.75 | 2,435.75 | 2,435.75 | 2,435.75 | 2,435.75 | 2,635.75 | 2,635.75 | 2,635.75 | 0.00 | 0.00 | 0.00 | 22,521.75 |
| 17 Nestle - SemiParkingLot | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 12,200.00 |
| 18 The Diner | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 0.00 | 00.0 | 3,750.00 | 18,750.00 |
| 19 Antonella's II | 1,333,33 | 1,333.33 | 1,333.33 | 1,333.33 | 1,333,33 | 1,333.33 | 1,333.33 | 1,333.33 | 1,500.00 | 0.00 | 00.00 | 1,500.00 | 13,666.64 |
| 20 Taste of Ethiopia | 00.0 | 0.00 | 00.0 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,050.00 | 0.00 | 1,050.00 | 2,100.00 |
| Subtotal | 24,105.81 | 15,138.35 | 14,531.97 | 16,151.18 | 12,696.18 | 16,345.69 | 24,469.06 | 16,871.03 | 17,487.01 | 12,239.80 | 2,929.88 | 17,212.87 | 190,178.83 |
| Miscellaneous | | | | | | | | | | | | | |
| LPBC Addendum | 0.00 | 0.00 | 0.00 | 00'0 | 0.00 | 0.00 | 1,000.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| Civil / Abhe | | | | 860,00 | 860.00 | 860.00 | 860.00 | 860.00 | 860.00 | 860.00 | 860.00 | 860.00 | 7,740.00 |
| Subtotal | 0.00 | 0.00 | 0.00 | 860.00 | 860.00 | 860.00 | 1,860.00 | 860.00 | 860.00 | 860.00 | 860.00 | 860.00 | 8,740.00 |
| , | | | | | | Tax | | | | | | | |
| Total | 24,105.81 | 15,138.35 | 14,531.97 | 17,011.18 | 13,556.18 | 17,205.69 | 26,329.06 | 17,731.03 | 18,347.01 | 13,099.80 | 3,789.88 | 18,072.87 | 198,918.83 |



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|--|--|--|---|---|--------------------------------|--|--|
| 07/16/2019 09:53 | City of Davenport | | | | | <u>д 01</u> | P glytdbud |
| FOR 2019 12 | ORIGINAL | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | JOURNAL DETAIL ENCUMBRANCES | 2019 12 TO AVAILABLE BUDGET | 2019 12 PCT USED |
| 4740 LEVEE IMPROVEMENT | | | | | | | |
| 450110 INTEREST POOLED INVESTMENTS 450404 LEVEE COMMISSION RENT 480690 MISCELLANEOUS 489491 TRANSFER LOCAL OPTION SALES 490865 FUND BALANCE APPROPRIATION | -215,00 -30,00 -75,00 | 00, | 25,00 30,00 75,00 -3,27 | -235.01 -41,866.03 | | 235.00 -27,924.95 11,866.01 -75,000.00 -3,276.00 | 100 130 130 100 100 100 100 100 100 100 |
| TOTAL UNDEFINED 10130 PROJECT MANAGEMENT | -323,46 | 1 -9,815 | -333,276 | -239,176.06 | o o | , ve |) - |
| 510101 FULL TIME SALARIES 510120 RETIREMENT-FICA 510140 EMPLOYEE INSURANCE 510140 EMPLOYEE INSURANCE 510161 DEFERRED COMP 510162 RETIREMENT HEALTH SAVINGS 520201 OFFICE SUPPLIES 520205 UTILITY SERVICES 520215 TECHNICAL SERVICES 520215 TECHNICAL SERVICES 520215 TECHNICAL SERVICES 520215 MAINTENANCE-BLDGS & GRNDS 52025 MAINTENANCE-BLDGS & GRNDS 520297 PROJECT EXPENSE 56060 TELEPHONE EXPENSE 560623 FACILITIES MAINTENANCE TOTAL PROJECT MANAGEMENT | 72,828 6,871 10,918 3,641 3,000 90,000 42,000 14,65 14,65 52,50 | 5, 000 000 000 000 000 000 000 000 000 00 | 72,828 10,918 10,918 3,641 3,641 2000 42,000 24,815 14,650 280,776 | 76,571.20 6,087.73 7,228.30 11,010.06 3,828.60 765.99 91,074.78 150.00 52,203.07 52,203.07 52,203.07 51.88.33 14,188.53 288,048.73 | 1,525.00 | -3,743 20 -353.30 -353.30 -187.60 -187.70 125.22 -150.00 -10,503.07 -593.26 -593.26 -593.26 -593.26 -593.26 -797.73 | 1001 1009 1009 1000 1000 1000 1000 1000 |
| TOTAL TRANSFERS OUT | 52,50 | 0 01 | 52,500 | 0.0 | 00. | 52,500.00 | 0, |



P 2 glytdbud -50,397.67 100.0% JOURNAL DETAIL 2019 12 TO 2019 12 PCT -94,099.94 43,702.27 AVAILABLE BUDGET 1,525.00 1,525.00 ENCUMBRANCES YTD ACTUAL -239,176.06 288,048.73 48,872.67 -333,276 REVISED BUDGET 0 TRANFRS/ ADJSTMTS -9,815 9,815 ORIGINAL APPROP -323,461 323,461 City of Davenport YTD REPORT TOTAL REVENUES TOTAL EXPENSES TOTAL LEVEE IMPROVEMENT 07/16/2019 09:53 sahrens FOR 2019 12

** END OF REPORT - Generated by STEVE D AHRENS **

-50,397.67 100.0%

1,525.00

48,872.67

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GRAND TOTAL



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| 07/16/2019 09:55 sahrens | City of Davenport MONTHLY DETAIL REPORT | | | | | <u> </u> | P glytdbud |
| FOR 2019 12 | | | | | JOURNAL DETAIL | 2019 12 TO | 2019 12 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | XTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 4740 LEVEE IMPROVEMENT | | | | | | | |
| 10130 PROJECT MANAGEMENT | | | | | | | |
| 510101 FULL TIME SALARIES | | | | | | | |
| 54741013 510101 FUL TIME SALAR | 72,828 | 0 | 72,828 | 76,571.20 | 00. | -3,743.20 | 105.1%* |
| 2019/12/120352 06/07/2019 PRJ 2019/12/120990 06/21/2019 PRJ 2019/12/121599 06/30/2019 GNI | 3,000.00 REF PY0607 3,000.00 REF PY0621 3,000.00 REF BG | 07 21 | | | WARRANT=060719 RUN=1 BI-WEEKL WARRANT=062119 RUN=1 BI-WEEKL FY 19 YE PAYROLL ACCRUAL | RUN=1 BI-WI RUN=1 BI-WI GL ACCRUAL | EKL |
| TOTAL FULL TIME SALARIES | 72,828 | 0 | 72,828 | 76,571.20 | 00. | -3,743.20 | 105.1% |
| 510102 PART TIME SALARIES | | | | | | | |
| 54741013 510102 PART TIME SALAR | 0 | 0 | 0 | 00. | 00. | 00. | . 0 |
| 54741013 510102 USDA PART TIME S | 0 | 0 | 0 | 00. | 00. | 00. | °, 0/ ₀ |
| TOTAL PART TIME SALARIES | 0 | 0 | 0 | 00. | 00. | 00. | % |
| 510103 TEMPORARY SALARIES | | | | | | | |
| 54741013 510103 TEMPORARY SALAR | 0 | 0 | 0 | 00. | 00. | 00. | . 0 |
| TOTAL TEMPORARY SALARIES | 0 | 0 | 0 | 00. | 00' | 00. | .0 |
| 510105 OVERTIME PAY | | | | | | | |
| 54741013 510105 OVERTIME PAY | 0 | 0 | a | 00. | 00. | 00. | . 0 |
| | | | | | | | |



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| 07/16/2019 09:55 sahrens | City of Davenport MONTHLY DETAIL REPORT | | | | | <u> 4</u> | P 2 glytdbud |
| FOR 2019 12 | | | | | JOURNAL DETAIL | 2019 12 TO 2 | 2019 12 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| TOTAL OVERTIME PAY | 0 | 0 | 0 | 00. | 00. | 00. | %0. |
| 510120 RETIREMENT-FICA | | | | | | | |
| 54741013 510120 RETIREMENT-FICA | 5,571 | 0 | 5,571 | 6,087.73 | 00. | -516,73 | 109.3%* |
| 2019/12/120352 06/07/2019 PRJ 2019/12/120990 06/21/2019 PRJ 2019/12/121599 06/30/2019 GNI | 239.67 REF PY0607 239.99 REF PY0621 239.67 REF BG | 07 21 | | | WARRANT=060719 RUN=1 BI-WEEKL WARRANT=062119 RUN=1 BI-WEEKL FY 19 YE PAYROLL ACCRUAL | RUN=1 BI-WE RUN=1 BI-WE LL ACCRUAL | EKL |
| 3 510120 (| 0 | 0 | 0 | 00. | 00. | 00. | |
| TOTAL RETIREMENT-FICA | 5,571 | 0 | 5,571 | 6,087.73 | 00. | -516.73 | 109.3% |
| 510130 RETIREMENT-IPERS | | | | | | | |
| 54741013 510130 RETIREMENT-IPER | 6,875 | 0 | 6,875 | 7,228.30 | 00. | -353.30 | 105.1%* |
| 2019/12/120352 06/07/2019 PRJ 2019/12/120990 06/21/2019 PRJ 2019/12/121599 06/30/2019 GNI | 283.20 REF PY0607 283.20 REF PY0621 283.20 REF BG | 07 21 | | | WARRANT=060719 RUN=1 BI-WEEKL WARRANT=062119 RUN=1 BI-WEEKL FY 19 YE PAYROLL ACCRUAL | RUN=1 BI-WE RUN=1 BI-WE LL ACCRUAL | BKL |
| 54741013 510130 USDA RETIREMENT- | 0 | 0 | 0 | 00. | 00. | 00. | O |
| TOTAL RETIREMENT-IPERS | 6,875 | 0 | 6,875 | 7,228.30 | 00. | -353.30 | 105.1% |
| 510140 EMPLOYEE INSURANCE | | | | | | | |
| 54741013 510140 EMPLOYEE INSURA | 10,918 | 0 | 10,918 | 11,010.06 | 00. | C) | 100.8%* |
| 2019/12/120990 06/21/2019 PRJ | 917.63 REF PY0621 | 21 | | | WARRANT=062119 | RUN=1 BI~WEEKL | EKL |
| TOTAL EMPLOYEE INSURANCE | 10,918 | 0 | 10,918 | 11,010.06 | 000. | -92.06 | 100.8% |



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| 07/16/2019 09:55 sahrens | City of Davenport MONTHLY DETAIL REPORT | | | | | <u> </u> | P glytdbud |
| FOR 2019 12 | | | | | JOURNAL DETAIL | 2019 12 TO | 2019 12 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCOMBRANCES | AVAILABLE BUDGET | PCT USED |
| 510150 POLICE RETIREMENT | | | | | | | |
| 54741013 510150 POLICE RETIREME | 0 | 0 | 0 | 00. | 00. | 00. | |
| TOTAL POLICE RETIREMENT | 0 | 0 | 0 | 00. | 00. | 00. | 0 % |
| 510161 DEFERRED COMP | | | | | | | |
| 54741013 510161 DEFERRED COMP | 3,641 | 0 | 3,641 | 3,828.60 | 00. | -187.60 | 105.2%* |
| 2019/12/120352 06/07/2019 PRJ 2019/12/120990 06/21/2019 PRJ 2019/12/121599 06/30/2019 GNI | 150.00 REF PY0607 150.00 REF BG 150.00 REF BG | .07 521 | | | WARRANT=060719 RUN=1 BI-WEEKL WARRANT=062119 RUN=1 BI-WEEKL FY 19 YE PAYROLL ACCRUAL | 9 RUN=1 BI-WI 9 RUN=1 BI-WI OLL ACCRUAL | EEKL |
| TOTAL DEFERRED COMP | 3,641 | 0 | 3,641 | 3,828.60 | 00. | -187.60 | 105.2% |
| 510162 RETIREMENT HEALTH SAVINGS | | | | | | | |
| 54741013 510162 RETIREMENT HEAL | 728 | 0 | 728 | 765.70 | 00. | -37,70 | 105.2%* |
| 2019/12/120352 06/07/2019 PRJ 2019/12/120990 06/21/2019 PRJ 2019/12/121599 06/30/2019 GNI | 30.00 REF PY0607 30.00 REF PY0621 30.00 REF BG | 507 | | | WARRANT=060719 RUN=1 BI-WEEKL WARRANT=062119 RUN=1 BI-WEEKL FY 19 YE PAYROLL ACCRUAL | 9 RUN=1 BI-W) 9 RUN=1 BI-W) OLL ACCRUAL | EEKL |
| TOTAL RETIREMENT HEALTH SAVINGS | NGS 728 | 0 | 728 | 765,70 | 00. | -37.70 | 105.2% |
| 510175 CLOTHING EXPENSE | | | | | | | |
| 54741013 510175 CLOTHING EXPENS | 0 | 0 | 0 | 00. | 00. | 00. | % |
| TOTAL CLOTHING EXPENSE | 0 | 0 | 0 | 00. | 00. | 00. | O |



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| 07/16/2019 09:55 sahrens | City of Davenport MONTHLY DETAIL REPORT | | | | | | P 4 glytďbuď |
| FOR 2019, 12 | | | | | JOURNAL DETAIL | 2019 12 TO | 2019 12 |
| • | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 520201 OFFICE SUPPLIES | | | | | | | |
| 54741013 520201 OFFICE SUPPLIES | 200 | 0 | 200 | 52.99 | 00. | 147.01 | 26.5% |
| 2019/12/121591 06/30/2019 GNI 2019/12/121595 06/30/2019 GNI 2019/12/121596 06/30/2019 GNI 2019/12/121598 06/30/2019 GRV | 4.44 REF BEC .94 REF BEC .74 REF BEC -,94 REF BEC | | | | JUNE ALLOCATION JUNE POSTAGE JUNE POSTAGE reverse je 1215 | TON 21595 | |
| TOTAL OFFICE SUPPLIES | 200 | 0 | 200 | 52.99 | 00. | 147.01 | 26.5% |
| 520205 UTILITY SERVICES | | | | | | | |
| 54741013 520205 UTILITY SERVICE | 90,000 | 5,000 | 92,000 | 91,074.78 | 00. | 3,925.22 | 95.9% |
| 2019/12/120194 06/06/2019 API 2019/12/120935 06/20/2019 API 2019/12/121206 06/24/2019 API 2019/12/121302 06/26/2019 UBB 2019/12/121302 06/26/2019 UBB 2019/12/121302 06/26/2019 UBB | 676.12 VND 001322 28.83 VND 001322 2,943.33 VND 014254 16.98 REF 040626 481.76 REF 040626 680.00 REF 040626 | 322 VCH 322 VCH 254 VCH 526 04-062619 526 04-062619 526 04-062619 | IOWA AMERICAL IOWA AMERICAL MIDAMERICAN 1 1000 1100 | N WAT N WAT SNERGY UB AR UB AR | 2ND PAYMENT 11ST PAYMENT 11SY Payment N | 11/2019 | 190639 191045 191136 |
| TOTAL UTILITY SERVICES | 000'06 | 2,000 | 95,000 | 91,074.78 | 00. | 3,925.22 | 95.9% |
| 520210 TRAVEL EXPENSES | | | | | | | |
| 54741013 520210 TRAVEL EXPENSES | 0 | 0 | 0 | 150.00 | 00. | -150.00 | 100.08* |
| TOTAL TRAVEL EXPENSES | 0 | 0 | 0 | 150.00 | 00. | -150.00 | 100.0% |
| 520215 TECHNICAL SERVICES | | | | | | | |
| 54741013 520215 TECHNICAL SERVI | 100 | 0 | 100 | 00. | 00. | 100.00 | % O |



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| 07/16/2019 09:55 sahrens | City of Davenport | | | | | | P glytdbud |
| FOR 2019 12 | | | | | JOURNAL DETAIL | 2019 12 TO | 2019 12 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT |
| TOTAL TECHNICAL SERVICES | 100 | 0 | 100 | 00. | 00. | 100.00 | 0 % |
| 520217 PROFESSIONAL SERVICES | | | | | | | |
| 54741013 520217 PROFESSIONAL SE | 3,000 | 0 | 3,000 | 00. | 00. | 3,000.00 | . 0% |
| 54741013 520217 USDA PROFESSIONA | 0 | 0 | 0 | 00. | 00, | 00. | .0 |
| TOTAL PROFESSIONAL SERVICES | 3,000 | 0 | 3,000 | 00. | 000. | 3,000.00 | 0. |
| 520225 MAINTENANCE-BLDGS & GRNDS | | | | | | | |
| 54741013 520225 MAINTENANCE-BLD | 42,000 | 0 | 42,000 | 52,203.07 | 00. | -10,203.07 | 124.38* |
| TOTAL MAINTENANCE-BLDGS & GRNDS | s 42,000 | 0 | 42,000 | 52,203.07 | 000. | -10,203.07 | 124.3% |
| 520245 PAYMENT TO OTHER AGENCY | | | | | | | |
| 54741013 520245 PAYMENT TO OTHE | 0 | O | 0 | 503,26 | 00, | -503.26 | 100.0%* |
| TOTAL PAYMENT TO OTHER AGENCY | 0 | 0 | 0 | 503.26 | 00. | -503.26 | 100.0% |
| 520262 INTERDEPARTMENT SERVICE CHG | | | | | | | |
| 54741013 520262 INTERDEPARTMENT | 0 | 0 | 0 | 00. | 00. | 00. | . 0 |
| TOTAL INTERDEPARTMENT SERVICE CHG | CHG 0 | 0 | 0 | 00. | 00. | 00. | o% O |



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| 07/16/2019 09:55 sahrens | City of Davenport MONTHLY DETAIL REPORT | | | | | | P 6 glytďbuď |
| FOR 2019 12 | | | | | JOURNAL DETAIL | 2019 12 TO | 2019 12 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 520297 PROJECT EXPENSE | | | | | | | |
| 54741013 520297 PROJECT EXPENSE | 20,000 | 4,815 | 24,815 | 23,883.01 | 1,525.00 | -593.01 | 102.4%* |
| 019/12/120488 019/12/120549 019/12/120701 019/12/120938 019/12/120938 019/12/121348 | -350.00 VND 008341 325.00 VND 011369 -325.00 VND 011369 181.20 VND 004423 259.00 VND 004423 550.00 VND 006134 38.26 VND 012311 264.30 VND 008778 | 41 VCH 669 VCH 699 VCH 223 VCH 34 VCH 111 VCH 778 VCH | QUIJAS II LOPEZ, TE LOPEZ, TE WHITE ROO WHITE ROO KEN PAULS AHRENS, S | DAS II, JOHN SUI EZ, TEWANTA G JUJ EZ, TEWANTA G JUJ E ROOFING FR! PAULSEN ORCH JUJ ENS, STEVEN RE. | SUMMER CONCERT JUNE JUNE 16 2019 SUMMER JUNE 16 2019 SUMMER PREIGHT HOUSE AND UREIGHT HOUSE AND JUNE 30 2019 SUMMER REIMBURSE FOR BOX ISERVICE TO FREIGHT | CCERT JUNE 9TH 202019 119 SUMMER CONCERT- T 119 SUMMER CONCER2019 105 AND UNION STATIO 105 SUMMER CONCERT- K FOR BOX FANS FOR THE 107 FREIGHT HOUSE ON 5/ | 191132 191132 191055 5001159 191374 |
| TOTAL PROJECT EXPENSE | 20,000 | 4,815 | 24,815 | 23,883.01 | 1,525.00 | -593.01 | 102.4% |
| 520298 OTHER SUPPLIES & SERVICES | | | | | | | |
| 54741013 520298 OTHER SUPPLIES | 0 | 0 | 0 | 00. | 00. | 00. | % |
| TOTAL OTHER SUPPLIES & SERVICES | 0 SE | 0 | 0 | 00. | 00. | 00. | % O |
| 530303 OPERATING EQUIPMENT | | | | | | | |
| 54741013 530303 USDA OPERATING E | 0 | 0 | 0 | 00. | 00' | 00. | %0. |
| TOTAL OPERATING EQUIPMENT | 0 | 0 | 0 | 00. | 00. | 00. | · % |
| 560606 TELEPHONE EXPENSE | | | | | | | |
| 54741013 560606 TELEPHONE EXPEN | 450 | 0 | 450 | 501.50 | 00. | -51.50 | 111.48* |
| 2019/12/121018 06/20/2019 GNI | 46.10 REF BG | | | | JUNE PHONE AI | PHONE ALLOCATION | |



| | | | | | | a tyler erp soluti | a tyler erp solution |
|---------------------------------------|--|----------------------|-------------------|--------------|-----------------------|---------------------|----------------------|
| 07/16/2019 09:55 sahrens | City of Davenport MONTHLY DETAIL REPORT | | | | | <u> </u> | P 7 glytdbud |
| FOR 2019 12 | | | | | JOURNAL DETAIL | 2019 12 TO | 2019 12 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| TOTAL TELEPHONE EXPENSE | 450 | 0 | 450 | 501.50 | 00. | -51.50 | 111.4% |
| 560620 LIABILITY INSURANCE | | | | | | | |
| 54741013 560620 LIABILITY INSUR | 0 | 0 | 0 | 00. | 00* | 00. | %0 |
| TOTAL LIABILITY INSURANCE | 0 | 0 | 0 | 00. | 00. | 00. | · • |
| 560622 DATA PROCESSING | | | | | | | |
| 54741013 560622 DATA PROCESSING | 0 | 0 | 0 | 00. | 00. | 00. | 0 % |
| TOTAL DATA PROCESSING | 0 | 0 | 0 | 00. | 00. | 00. | % |
| 560623 FACILITIES MAINTENANCE | | | | | | | |
| FACILITIES | 14,650 | 0 | 14,650 | 14,188.53 | .00 SNIGITIN HNII. | 461.47 MATNT | 96.98 |
| 21622 06/30 | Z, 1ZZ. U1 KEF | c | A 4 L | 14 188 53 | 00 | 461.47 | 96. |
| OTAL FACIL | 000/#1 | > | 2 | • | | | |
| 560624 FRUPEKIT INSURANCE | | | | | | | |
| 54741013 560624 PROPERTY INSURA | 0 | 0 | 0 | 00. | 00. | 00. | .0% |
| TOTAL PROPERTY INSURANCE | 0 | 0 | 0 | 00. | 00. | . 00 | . 0 |
| 560633 WORKERS COMPENSATION INSURANCE | ANCE | | | | | | |
| 54741013 560633 WORKERS COMPENS | 0 | 0 | 0 | 00. | 00. | 00. | 0 |
| TOTAL WORKERS COMPENSATION INSURANCE | 1SURANCE 0 | 0 | 0 | 00. | 00. | 00. | O |



P 8 glytdbud -8,797.73 103.1% 103.1% 103.1% JOURNAL DETAIL 2019 12 TO 2019 12 PCT -8,797.73 AVAILABLE BUDGET -8,797.73 -8,797.73 ENCUMBRANCES 1,525.00 1,525.00 1,525.00 1,525.00 YTD EXPENDED 288,048.73 288,048.73 288,048.73 288,048.73 REVISED BUDGET 280,776 280,776 280,776 280,776 TRANFRS/ ADJSTMTS 9,815 9,815 9,815 9,815 City of Davenport MONTHLY DETAIL REPORT ORIGINAL APPROP 270,961 270,961 270,961 270,961 GRAND TOTAL TOTAL EXPENSES TOTAL PROJECT MANAGEMENT TOTAL LEVEE IMPROVEMENT 07/16/2019 09:55 sahrens FOR 2019 12

** END OF REPORT - Generated by STEVE D AHRENS **

Page # 1

Aging of Account Receivables Levee Commission 2019

| £6.£68 \$ | £6.558\$ | | LEVEE COMMISSION RENTAL |
|------------------|-------------------------------|-----------------------------|-------------------------------------|
| inuomA bəwO | inuomA bəlliB | | |
| | DAVENPORT, IA 52801 | 421 W RIVER DR STE #2 | NOSTALGIA FARMS MARKET INC |
| 6102/20/90 | :93sO Ili8 | Invoice #: 1318696 | 39742 |
| ££.££8\$ | ££.258\$ | Due Date: 05/31/2019 | |
| £6.£58\$ | ££.££8\$ | | EVEE COMMISSION RENTAL |
| innomA bewO | hallia bellia | | |
| | DAVENPORT, IA 52801 | 421 W RIVER DR STE #2 | NOSTALGIA FARMS MARKET INC |
| 6102/10/90 | Bill Date: | Invoice #: 1318339 | 39742 |
| \$9.991\$ | ££.££8\$ | Due Date: 12/31/2018 | |
| 39.991\$ | £6.568\$ | | EVEE COMMISSION RENTAL |
| innomA bewO | tnuomA bəlli B | | |
| | DAVENPORT, IA 52801 | 421 W RIVER DR STE #2 | IOSTALGIA FARMS MARKET INC |
| 12/01/2018 | Bill Date: | Invoice #: 1316391 | 39742 |
| £6.£58\$ | ££.££8\$ | Due Date: 12/01/2018 | |
| £6.EE8\$ | ££.££8\$ | | EVEE COMMISSION RENTAL |
| bəwO | bəlliB | | |
| JnuomA | JunomA | | |
| inuomA | DAVENPORT, IA 52801 Mmount | uvoice #: 1316184 | 39742 10STALGIA FARMS MARKET INC |

Due Date: 06/30/2019

\$833,33

\$833.33

Aging of Account Receivables Levee Commission 2019

| e: 06/03/2019 | eo III B | Invoice #: 1318703 | 81408 |
|-------------------------|---------------------|----------------------|------------------------|
| 00 [.] 097,£\$ | 00.037,£\$ | Due Date: 05/31/2019 | |
| 00.037,6\$ | 00.037,8\$ | | EVEE COMMISSION RENTAL |
| JnuomA bəwO | hauomA belliB | | |
| | DAVENPORT, IA 52801 | 421 W RIVER DR #5 | HE DINEB FFC |
| 6:02/01/5018 | Bill Dat | Invoice #: 1318344 | 80418 |
| 00.00 2 ,1\$ | 00.037,8\$ | Due Date: 02/28/2019 | |
| \$1,500.00 | 00.037,5\$ | | EVEE COMMISSION RENTAL |
| bewO | ∄nuomA b∍lliB | | |
| JnuomA | | | |
| ìanomA | DAVENPORT, IA 52801 | 421 W RIVER DR #5 | HE DINEB FFC |

| 00.027,£\$ | \$3,750.00 | Due Date: 06/30/2019 | |
|----------------|---------------------|----------------------|-------------------------|
| 00.037,6\$ | 00.037,6\$ | | LEVEE COMMISSION RENTAL |
| łnuomA bewO | tnuomA b∋lliB | | |
| | DAVENPORT, IA 52801 | 421 W RIVER DR #5 | THE DINER LLC |
| te: 06/03/2019 | sO III8 | Invoice #: 1318703 | 81408 |

Bill Date: 05/01/2019

\$565.00

JnnomA bawO

Aging of Account Receivables Levee Commission 2019

208 E KINER DR

Invoice #: 1318336

| ³nuomA b∍wO | jnuomA bəlilB | | |
|------------------------|--------------------------|-----------------------|------------------------------|
| 982-539 | DAVENPORT, IA 52805 | P O BOX 579 | FREIGHT HOUSE FARMERS MARKET |
| 6102/20/90 | etse Ili8 | | 120236937 |
| \$3,062.00 | \$3,062.00 | Due Date: 06/30/2019 | |
| 00.294,1\$ | 00.294,1\$ | | LEVEE COMMISSION RENTAL |
| 00.009,1\$ | 00.000, 1\$ | | LEVEE COMMISSION RENTAL |
| fnuom A bewO | ³nnomA b∍lliឱ | | |
| | DAVENPORT, IA 52801 | 508 E BINER DR | FRONT STREET BREWERY INC |
| 6103/20/90 | Bill Date | Invoice #: 1318695 | 120236859 |
| \$265.00 | \$265.00 | Due Date: 06/30/2019 | |
| \$265.00 | \$265.00 | | LEVEE COMMISSION RENTAL |
| innomA bəwO | tnuomA bəlli 3 | | |
| | DAVENPORT, IA 52801 | 208 E RIVER DR | FRONT STREET BREWERY INC |
| 6103/2019 | ejsa IliB | Invoice #: 1318693 | 120236859 |
| \$3,062.00 | \$3,062.00 | Due Date: 05/31/2019 | |
| 00.009,1\$ | 00.009,1\$ | | EVEE COMMISSION RENTAL |
| \$1,462.00 | 00.294,1\$ | | EVEE COMMISSION RENTAL |
| ³nuomA bəwO | 3nuomA belli⊟ | | |
| | DAVENPORT, IA 52801 | 208 E RIVER DR | FRONT STREET BREWERY INC |
| 6102/10/90 | Bill Date | Invoice #: 1318338 | 120236859 |
| \$265.00 | \$265.00 | Dre Date: 05/31/2019 | |

Due Date: 06/30/2019

LEVEE COMMISSION RENTAL

LEVEE COMMISSION RENTAL

FRONT STREET BREWERY INC

120236859

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\$1,583.33

\$1,583.33

\$265.00

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DAVENPORT, IA 52801

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00.002,1\$

| | 61711 | 61.6h | 61.08 | 6 _{7.30} 0 | EL-AON | 61.38C | Oct. Use | OZ-Maj | Oč. sem | Oc. ION | OZ REW | OZ.UNA | Telding. |
|------------------------------------|-----------|-----------|-----------|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------------|
| Lessee 1 Front Street Brewery - FH | 62.00 | 32.00 | 32.00 | 62.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 37,208.00 RENEW |
| 2 Nostaldia Deli | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833,33 | 9,999.96 |
| 3 Nostalgia Deli - 4% | 1,696.63 | 1,486.38 | 1,257.47 | 971,28 | 482.44 | 381.95 | 670.32 | 572.29 | 888.27 | 931.47 | \$1,654.88 | 1,921.44 | 12,914.82 RENEW |
| 4 MidAmerican Co. | 6,000.00 | | | | | | | | | | | | 6,000.00 |
| 5 Lake Davennort Sailing Club | | | | | | | | | | 3,900,00 | | | 3,900.00 |
| 6 1 DBC Lindsay Park Boat Club | | | | | | | 5,000.00 | | | | | | 5,000.00 |
| 7 CHS Inc./ Harvest States C. | 2 500 00 | | | 2.500.00 | | | 2,500.00 | | | 2,500.00 | | | 10,000.00 |
| 8 One River Place | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 2,700.00 RENEW |
| 9 Buds Riverview Inn | 1.964.77 | 1,707,56 | 1,330.09 | 522.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,525.74 | 1,572.15 | 8,622.47 |
| 10 OCCVB - Union Station | 0.00 | 0.00 | 1,666.67 | 1,666.67 | 1,666.67 | 1,666.67 | 1,666.67 | 1,666.67 | 1,666.67 | 1,666.67 | 1,666,67 | 1,666.67 | 16,666.70 |
| 11 MVBS - Union Station | 383.33 | 383.33 | 383.33 | 383.33 | 383.33 | 383.33 | 383.33 | 383.33 | 383.33 | 383.33 | 383.33 | 383.33 | 4,599.96 |
| 12 Rawson - Union Station | 311.00 | 311.00 | 311.00 | 311.00 | 311.00 | 311.00 | 311.00 | 311.00 | 311.00 | 311.00 | 311.00 | 311.00 | 3,732.00 |
| 13 Marine Specialties | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 12,000.00 KENEVV |
| 14 Front Street parking | 0.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 265.00 | 2,915.00 |
| 15 Freight House Farmers Mark | 1,583.33 | 1,583.33 | 1,583.33 | 1,583,33 | 1,583.33 | 1,583.33 | 1,583.33 | 1,583.33 | 1,666.67 | 1,666.67 | 1,666.67 | 1,666.67 | 19,333.32 |
| 16 Rock River Family Office | 2,635.75 | 2,635.75 | 2,635.75 | 2,635.75 | 2,635.75 | 2,635.75 | 2,635.75 | 2,635.75 | 2,635.75 | 2,684.50 | 2,684.50 | 2,684.50 | 31,775.25 |
| 17 Nestie - SemiParkingLot | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,100.00 | 1,100.00 | 1,100.00 | 1,100.00 | 12,800.00 |
| 18 The Diner | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 45,000.00 |
| 19 Antonella's II | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 18,000.00 |
| 20 Taste of Ethiopia | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 12,600.00 |
| Subtotal | 29,545.14 | 20,842.68 | 21,902.97 | 23,308.85 | 19,855.85 | 19,755.36 | 27,543.73 | 19,945.70 | 20,395.02 | 26,886.97 | 22,736.12 | 23,049.09 | 275,767.48 |
| Miscellaneous | | | | | | | | | | | | | |
| LPBC Addendum | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00'0 | 1,000.00 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | 1,000.00 |
| Abhe & Svoboda | 860.00 | 860.00 | 860.00 | 860.00 | 860,00 | 860.00 | 860.00 | 860.00 | 860.00 | 860.00 | 860.00 | 860.00 | 10,320.00 |
| Subtotal | 0.00 | 0.00 | 00'0 | 0.00 | 00.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,320.00 |
| 1 | | | | | | | 00000 | 40.045.70 | 20 205 00 | 70 900 90 | 22 736 12 | 22 0/10 00 | 287 087 48 |
| Total | 29,545.14 | 20,842.68 | 21,902.97 | 23,308.85 | 19,855.85 | 19,755.36 | 28,543.73 | 19,945.70 | 20,385.02 | 76,000,97 | 22,730.12 | 20,049,00 | 24:100,102 |



| | | | | | | a tyle | a tyler erp solution |
|--|---|---|--|----------------------------------|--|--|---|
| 07/16/2019 09:48 Cit | City of Davenport YTD REPORT | | | | | <u> </u> | P 1 glytdbud |
| FOR 2020 01 | | | | | JOURNAL DETAIL | IL 2019 12 TO 2 | 1019 12 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 4740 LEVEE IMPROVEMENT | | | | | | | |
| 00000 UNDEFINED | | | | | | | |
| 450404 LEVEE COMMISSION RENT 480690 MISCELLANEOUS 489491 TRANSFER LOCAL OPTION SALES | -290,000 -22,000 -75,000 | 000 | -290,000 -22,000 -75,000 | -26,873.74 .00 .00 | 000 | -263,126.26 -22,000.00 -75,000.00 | u 400 |
| | -387,000 | 0 | -387,000 | -26,873.74 | 00. | -360,126.26 | 9% |
| 10130 PROJECT MANAGEMENT | | | | | | | |
| 0 11 | 74,28 1,17,168 3,71,14 3,714 42,000 20,000 1,000 1,000 1,1,38 1,38 | 000000000000000000000000000000000000000 | 74, 285 11, 168 11, 791 13, 714 20,000 20,000 20,000 10,000 11,381 11,381 11,381 12,6,625 | 1,085.00 1,085.00 1,889.70 | 31. 67. 0000000000000000000000000000000000 | 74,285.00 11,7168.00 11,7191.00 11,7191.00 17,191.00 89,595.30 19,568.33 11,381.00 14,850.00 14,850.00 14,850.00 14,850.00 14,850.00 14,850.00 14,850.00 | 00 00000004000000000000000000000000000 |
| SSUSUL IRANSFERS OUI | , | о , | 1 (| | | | 9 |
| TOTAL TRANSFERS OUT | 52,500 | O | 52,500 | 00. | 00. | 52,500.00 | , , |



P 2 glytdbud 43.1% 43.1% JOURNAL DETAIL 2019 12 TO 2019 12 PCT USED AVAILABLE BUDGET -32,922.63 -32,922.63 -360,126.26 327,203.63 31.67 31.67 31.67 ENCUMBRANCES -26,873.74 1,889.70 YTD ACTUAL -24,984.04 -24,984.04 REVISED BUDGET -387,000 329,125 -57,875 -57,875 TRANFRS/ ADJSTMTS 00 0 ORIGINAL APPROP -387,000 329,125 -57,875 -57,875 City of Davenport YTD REPORT GRAND TOTAL TOTAL REVENUES TOTAL EXPENSES TOTAL LEVEE IMPROVEMENT 07/16/2019 09:48 sahrens FOR 2020 01

** END OF REPORT - Generated by STEVE D AHRENS **



| 07/16/2019 09:57 sahrens | City of Davenport MONTHLY DETAIL REPORT | - | | | | | P glytdbud |
|--|--|----------------------|-------------------|--------------|--|------------------------------|---------------|
| HOR 2020 01 | | | | | JOURNAL DETAIL 2020 | Н | TO 2020 1 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 4740 LEVEE IMPROVEMENT | | | | | | | |
| 10130 PROJECT MANAGEMENT | | | | | | | |
| 510101 FULL TIME SALARIES | | | | | | | |
| 54741013 510101 FULL TIME SALAR | 74,285 | 0 | 74,285 | 00. | 00. | 74,285.00 | O |
| 1/010133 07/05/2019 1/010300 07/05/2019 | 3,000.00 REF -3,000.00 REF | PY0705 BG | | | WARRANT=070519 RUN=1 BI-WEEKL REV FY 19 YE PAYROLL ACCR | 9 RUN=1 BI-W PAYROLL ACCR | REKL |
| TOTAL FULL TIME SALARIES | 74,285 | 0 | 74,285 | 00. | 00. | 74,285.00 | o/o O |
| 510102 PART TIME SALARIES | | | | | | | |
| 54741013 510102 PART TIME SALAR | 0 | 0 | 0 | 00. | 00. | 00. | .0 |
| 54741013 510102 USDA PART TIME S | 0 | 0 | 0 | 00. | 00. | 00. | 0 |
| TOTAL PART TIME SALARIES | 0 | 0 | 0 | 00. | 00. | 00. | % |
| 510103 TEMPORARY SALARIES | | | | | | | |
| | 0 | 0 | 0 | 00. | 00. | 00. | °° |
| TOTAL TEMPORARY SALARIES | 0 | 0 | 0 | 00. | 00. | 00. | % O |
| 510105 OVERTIME PAY | | | | | | | |
| 54741013 510105 OVERTIME PAY | 0 | 0 | 0 | 00. | 00. | 000. | %0. |



| | | | | | | a tyler erp soluti | a tyler erp solution |
|--|-------------------------------------|----------------------|-------------------|--------------|--|----------------------------|----------------------|
| 07/16/2019 09:57 sahrens | City of Davenport | | | | | <u>A</u> 53 | P 2 glytdbud |
| FOR 2020 01 | | | | | JOURNAL DETAIL | 2020 1 TO | 2020 1 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT |
| TOTAL OVERTIME PAY | 0 | 0 | 0 | 00. | 00. | 00. | . 0 |
| 510120 RETIREMENT-FICA | | | | | | | |
| 54741013 510120 RETIREMENT-FICA | 5,683 | 0 | 5,683 | 00. | 00. | 5,683.00 | . 0 |
| 2020/01/010133 07/05/2019 PRJ 2020/01/010300 07/05/2019 GRV | 239.67 REF PY0705 -239.67 REF BG | 25 | | | WARRANT=070519 RUN=1 BI-WEEKL REV FY 19 YE PAYROLL ACCR | RUN=1 BI-WE AYROLL ACCR | EKL |
| 54741013 510120 USDA RETIREMENT- | 0 | 0 | 0 | 00. | 00. | 00. | o% • |
| TOTAL RETIREMENT-FICA | 5,683 | 0 | 5,683 | 00. | 00. | 5,683.00 | , O % |
| 510130 RETIREMENT-IPERS | | | | | | | |
| 54741013 510130 RETIREMENT-IPER | 7,168 | 0 | 7,168 | 00. | 00. | 7,168.00 | °, |
| 2020/01/010133 07/05/2019 PRJ 2020/01/010300 07/05/2019 GRV | 283.20 REF PY0705 -283.20 REF BG |)5 | | | WARRANT=070519 RUN=1 BI-WEEKL REV FY 19 YE PAYROLL ACCR | RUN=1 BI-WE AYROLL ACCR | EKL |
| 54741013 510130 USDA RETIREMENT- | 0 | 0 | 0 | 00. | 00. | 00. | 0. |
| TOTAL RETIREMENT-IPERS | 7,168 | 0 | 7,168 | 00. | 00° | 7,168.00 | .0 |
| 510140 EMPLOYEE INSURANCE | | | | | | | |
| 54741013 510140 EMPLOYEE INSURA | 16,11 | 0 | 11,791 | 00. | 00. | 11,791.00 | 0 % |
| TOTAL EMPLOYEE INSURANCE | 11,791 | 0 | 11,791 | 00. | 00. | 11,791.00 | 0 |
| 510150 POLICE RETIREMENT | | | | | | | |
| 54741013 510150 POLICE RETIREME | 0 | 0 | 0 | 00. | 00. | 00. | . 0 |



| | | | | | | a tyle | a tyler erp solution |
|--|--|----------------------|-------------------|--------------|--|-----------------------------|----------------------|
| 07/16/2019 09:57 C | City of Davenport MONTHLY DETAIL REPORT | | | | | <u> </u> | P 3 glytdbud |
| TO 0202 GOR | | | | | JOURNAL DETAIL | 2020 1 TO | 2020 1 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT |
| TOTAL POLICE RETIREMENT | 0 | 0 | 0 | 00. | 00. | 00. | % O |
| 510161 DEFERRED COMP | | | | | | | |
| 54741013 510161 DEFERRED COMP | 3,714 | 0 | 3,714 | 00. | 00. | 3,714.00 | 0. |
| 디디 | 150.00 REF PY0705 -150.00 REF BG | 10 | | | WARRANT=070519 RUN=1 BI-WEEKL REV FY 19 YE PAYROLL ACCR | RUN=1 BI-WE PAYROLL ACCR | EKL |
| TOTAL DEFERRED COMP | 3,714 | 0 | 3,714 | 00. | 00. | 3,714.00 | % |
| 510162 RETIREMENT HEALTH SAVINGS | | | | | | | |
| 54741013 510162 RETIREMENT HEAL | 743 | 0 | 743 | 00. | 00. | 743.00 | .0 |
| 2020/01/010133 07/05/2019 PRJ 2020/01/010300 07/05/2019 GRV | 30.00 REF PY0705 -30.00 REF BG | ы | | | WARRANT=070519 RUN=1 BI-WEEKL REV FY 19 YE PAYROLL ACCR | AYROLL ACCR | EKL |
| TOTAL RETIREMENT HEALTH SAVINGS | 743 | 0 | 743 | 00. | 00. | 743.00 | % |
| 510175 CLOTHING EXPENSE | | | | | | | |
| 54741013 510175 CLOTHING EXPENS | 0 | 0 | 0 | 00 | 00. | 00. | % O |
| TOTAL CLOTHING EXPENSE | 0 | 0 | 0 | 00. | 00. | 00. | °. |
| 520201 OFFICE SUPPLIES | | | | | | | |
| 54741013 520201 OFFICE SUPPLIES | 200 | 0 | 200 | 00. | 00. | 200.00 | |



| | | | | | | a tyle | a tyler erp solution |
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| 07/16/2019 09:57 sahrens | City of Davenport MONTHLY DETAIL REPORT | | | | | <u> </u> | P glytdbud |
| BOB 0000 01 | | | | | JOURNAL DETAIL 2020 | 1 10 | 2020 1 |
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT |
| TOTAL OFFICE SUPPLIES | 200 | Q | 200 | 00. | 00. | 200.00 | 0 % |
| 520205 UTILITY SERVICES | | | | | | | |
| 54741013 520205 UTILITY SERVICE | 000,06 | 0 | 90,000 | 404.70 | 00. | 89,595.30 | 4.% |
| 1/010264 | 404,70 VND 001322 | 22 VCH | IOWA AMERICAN WAT | ICAN WAT | | | 191757 |
| TOTAL UTILITY SERVICES | 000'06 | 0 | 000'06 | 404.70 | 00. | 89,595.30 | 4. |
| 520210 TRAVEL EXPENSES | ļ | | | | | | |
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| TOTAL TRAVEL EXPENSES | 0 | 0 | 0 | 00. | 00. | 00. | %0. |
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| TOTAL TECHNICAL SERVICES | 100 | 0 | 100 | 00. | 00. | 100.00 | °, |
| 520217 PROFESSIONAL SERVICES | | | | | | | |
| 54741013 520217 PROFESSIONAL SE | 3,000 | 0 | 3,000 | 00. | 00. | 3,000.00 | . 0 |
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| | | | | | | a tyle | a tyler erp solution |
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| 07/16/2019 09:57 City sahrens MONT | City of Davenport MONTHLY DETAIL REPORT | | | | | <u> </u> | P glytdbud |
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| TOTAL PROFESSIONAL SERVICES | 3,000 | 0 | 3,000 | 00. | 00. | 3,000.00 | . 0 |
| 520225 MAINTENANCE-BLDGS & GRNDS | | | | | | | |
| 54741013 520225 MAINTENANCE-BLD | 42,000 | 0 | 42,000 | 1,085.00 | 00. | 40,915.00 | 2.6% |
| 1/010441 | 925.00 VND 000003 160.00 VND 000003 | 3 VCH | P CARD VE P CARD VE | VENDOR SE | SEPTIC SERVICES PEST CONTROL SERVICES | S | |
| TOTAL MAINTENANCE-BLDGS & GRNDS | 42,000 | 0 | 42,000 | 1,085.00 | 00. | 40,915.00 | 2.6% |
| 520245 PAYMENT TO OTHER AGENCY | | | | | | | |
| 54741013 520245 PAYMENT TO OTHE | 0 | 0 | 0 | 00. | 00. | 00. | . 0 |
| TOTAL PAYMENT TO OTHER AGENCY | 0 | 0 | 0 | 00. | 00. | 00. | · • |
| 520262 INTERDEPARTMENT SERVICE CHG | | | | | | | |
| 54741013 520262 INTERDEPARTMENT | 0 | 0 | 0 | 00. | 00. | 00. | %0. |
| TOTAL INTERDEPARTMENT SERVICE CHG | 0 | 0 | 0 | 00. | 00. | 00. | % O |
| 520297 PROJECT EXPENSE | | | | | | | |
| 54741013 520297 PROJECT EXPENSE | 20,000 | 0 | 20,000 | 400.00 | 31.67 | 19,568.33 | 2.2% |
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| TOTAL PROJECT EXPENSE | 20,000 | 0 | 20,000 | 400.00 | 31.67 | 19,568.33 | 2,2% |



| | | | | | | a tyle | a tyler erp solution |
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| 07/16/2019 09:57 City of Davenp sabrens MONTHLY DETAIL | Davenport METAIL REPORT | | | | | <u> </u> | P 6 glytdbud |
| FOR 2020 01 | | | | | JOURNAL DETAIL 2020 | 1 TO | 2020 1 |
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| 520298 OTHER SUPPLIES & SERVICES | | | | | | | |
| 54741013 520298 OTHER SUPPLIES | 0 | 0 | 0 | 00. | 00. | 000. | %0. |
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| 530303 OPERATING EQUIPMENT | | | | | | | |
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| TOTAL OPERATING EQUIPMENT | 0 | 0 | 0 | 00. | 00. | 00. | , O |
| 560606 TELEPHONE EXPENSE | | | | | | | |
| 54741013 560606 TELEPHONE EXPEN | 450 | 0 | 450 | 00. | 00. | 450.00 | % O |
| TOTAL TELEPHONE EXPENSE | 450 | 0 | 450 | 00' | 00. | 450.00 | %0. |
| 560620 LIABILITY INSURANCE | | | | | | | |
| 54741013 560620 LIABILITY INSUR | 1,381 | 0 | 1,381 | 00. | 00. | 1,381.00 | 0 |
| TOTAL LIABILITY INSURANCE | 1,381 | 0 | 1,381 | 00. | 00. | 1,381.00 | %0. |
| 560622 DATA PROCESSING | | | | | | | |
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> |City of Davenport |MONTHLY DETAIL REPORT

07/16/2019 09:57 sahrens

| FOR 2020 01 | | | | | JOURNAL DETAIL 2020 | 1 TO | 2020 1 |
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| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
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| 560623 FACILITIES MAINTENANCE | | | | | | | |
| 54741013 560623 FACILITIES MAIN | 14,850 | 0 | 14,850 | 00. | 00' | 14,850.00 | %0. |
| TOTAL FACILITIES MAINTENANCE | 14,850 | 0 | 14,850 | 00. | 00. | 14,850.00 | % |
| 560624 PROPERTY INSURANCE | | | | | | | |
| 54741013 560624 PROPERTY INSURA | 530 | 0 | 530 | 00. | 00. | 530.00 | . 0 |
| TOTAL PROPERTY INSURANCE | 530 | 0 | 530 | 00. | 00. | 530.00 | |
| 560633 WORKERS COMPENSATION INSURANCE | | | | | | | |
| 54741013 560633 WORKERS COMPENS | 730 | 0 | 730 | 00. | 00. | 730.00 | % |
| TOTAL WORKERS COMPENSATION INSURANCE | 730 | 0 | 730 | 00. | 00. | 730.00 | % |
| TOTAL PROJECT MANAGEMENT | 276,625 | 0 | 276,625 | 1,889.70 | 31.67 | 274,703.63 | 0/0 |
| TOTAL LEVER IMPROVEMENT | 276,625 | 0 | 276,625 | 1,889.70 | 31.67 | 274,703.63 | 7. |
| TOTAL EXPENSES | 276,625 | 0 | 276,625 | 1,889.70 | 31.67 | 274,703.63 | |
| GRAND TOTAL | 276,625 | 0 | 276,625 | 1,889.70 | 31.67 | 274,703.63 | .7% |
| * * | ** END OF REPORT | T - Generated | by STEVE | D AHRENS ** | | | |

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235

Date 7/23/2019

Subject:

Visit Quad Cities at Union Station - ACTION

ATTACHMENTS:

Type Description

Cover Memo Visit Quad Cities Lease

REVIEWERS:

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 7/19/2019 - 2:51 PM

AGREEMENT

This Agreement made as of this 23rd day of July, 2019 by and between Visit Quad Cities ("VQC") and the City of Davenport, Iowa ("City"), through its Riverfront Improvement Commission

WHEREAS, the City has undertaken the renovation (1994) and conversion (2008) of the Union Station Building located at 102 South Harrison Street ("Property") to be used as a visitors center and related uses, and:

WHEREAS, the VQC has significant expertise in the operation and management of visitor centers, and:

WHEREAS, the City and VQC wish to cooperate in the provision of services to visitors coming to the Quad Cities and to Davenport by staffing and operating part of the Property as a visitor center;

NOW THEREFORE, the parties jointly agree as follows:

- 1. The City is owner and shall remain owner of the Property during the term of this Agreement. City shall be responsible for costs associated with the operation of the Property to include the provision of heat, air-conditioning, water/sewer, gas and electric utilities. City shall also be responsible for maintenance of the building and grounds, janitorial services and dumpster rental.
- 2. The VQC will staff Union Station at minimum from 9 a.m. to 4 p.m. Monday through Saturday during the months of May, June, July, August and September and 10 a.m. to 4 p.m. Monday through Friday during the months of October, November, December, January, February, March and April. When Union Station is open beyond these hours for special events or programming, the VQC may reduce operating hours to compensate. The VQC President and CEO, in consultation with the Riverfront Improvement Commission, may reduce operational hours as visitation demands decrease. VQC reserves the rights for final operational scheduling and staffing.
- 3. The VQC hereby acknowledges that the hiring, termination, management, oversight and responsibility for any and all paid or non-paid staff or volunteers who work at the Property are and shall be the sole responsibility of the VQC with regard to all aspects of their employment or activity at the Property.
- 4. The VQC hereby agrees to include information regarding the Property in its advertisements, publications and other printed or broadcast and web-based materials which identify the location of facilities that provide tourist and visitor information.

5. To compensate the Riverfront Improvement Commission for its operations and maintenance of the Property, the VQC and City agree to the following annual payments to the Riverfront Commission:

VQC

FY2020 \$16,666.66

FY2021 \$20,000.00 FY2022 \$20.000.00

VQC reserves the right to seek potential funding support from the City of Davenport.

- 6. The term of this Agreement shall be for a three-year period beginning August 1, 2019 to June 30, 2022, with the initial rental payment beginning on September 1, 2019. For each party, there is a 120 day written notice to terminate the agreement. Prior to the termination of the agreement, Visit Quad Cities, the Riverfront Improvement Commission and the City of Davenport will mutually agree to discuss the termination of the agreement and the implications to this tourism and economic development visitor center.
- 7. An agreement renewal period will commence July 1, 2021 and will expire 90 days from the commencement date. During this time period, the City of Davenport will exclusively negotiate with Visit Quad Cities.
- 8. LIABILITY INSURANCE AND INDEMNIFICATION OF LANDLORD: Insurance. The tenant shall secure and maintain such primary insurance policies as will protect himself or his Subcontractors from claims for bodily injuries, death or property damage which may arise from operations under this contract whether such operations be by himself or by any Subcontractor or anyone employed by them directly or indirectly. The City of Davenport maintains the right to review insurance coverages on an annual basis.

The following insurance policies are required unless other limits are specified.

The City shall be specifically named as an additional insured under Commercial General Liability.

- (1) Statutory Worker's Compensation with waiver of subrogation in favor of the City.
- (2) Commercial General Liability

Each Occurrence \$1,000,000 General Aggregate \$2,000,000

(3) Automobile Liability
(If the tenant utilizes autos)

Any Auto, Hired & Non-Owned Combined Single Limit

\$1,000,000

Contractual liability.

The insurance required above shall:

- (1) be Primary insurance and non-contributory.
- (2) include contractual liability insurance coverage for the Tenant's obligations under the **Indemnification** paragraph below.

Certificates of Insurance acceptable to the City indicating insurance required by the Contract is in force, shall be filed with the City prior to approval of the Contract by the City. The Tenant shall insure that coverages afforded under the policies will not be cancelled until at least thirty (30) days prior written notice has been given to the City. The Tenant will accept responsibility for damages and the City's defense in the event no insurance is in place and the City has not been notified.

Indemnification.

To the fullest extent permitted by the law, the Tenant shall defend, indemnify, and hold harmless the City, its officials and its agents and employees from and against all claims, damages, losses and expenses, including but not limited to, all attorneys' fees arising out of or resulting from the performance of the work, provided that any such claim, damage, loss or expense:

- (1) is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including the loss of use resulting therefrom; and
- (2) is caused in whole or in part by any negligent act or omission of the Tenant, any Subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable.

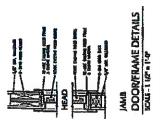
In any and all claims against the City, its officials or any of its agents or employees by any anyone for whose acts any of them may be liable, the indemnification obligation under this Paragraph shall not be limited in anyway by any limitation on the amount or type of damages, compensation or benefits payable by or for the Tenant or any Subcontractor under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

- 9. The VQC shall provide such office equipment and furniture as are necessary and appropriate to operate a visitor's center at the Property, including but not limited to desks, chairs, photocopier, facsimile machine, telephones and computer equipment. VQC shall service the display racks provided by the City for promotional materials, sale of merchandise, and displays.
- 10. VQC shall cause the space to be significantly improved as to be an attractive visitor center and multi-purpose space for tourism and economic development

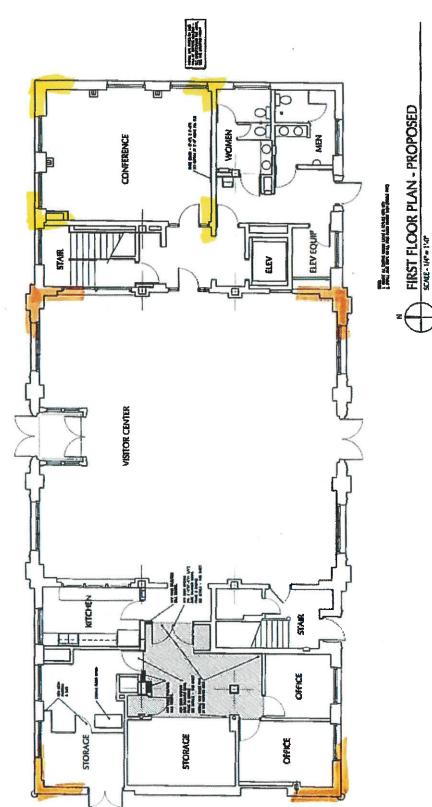
- use. VQC shall be responsible for the coordination of all calendar and scheduling activity in the space.
- 11. The VQC hereby agrees that it shall maintain a record of activities and visits to the Property so as to provide an accurate representation of the use of the Property by visitors and report that information to the City on an annual basis.
- 12. The VQC hereby agrees that it will collect, account for and report to the City any revenue derived from the rental of bicycles and the sale of merchandise at the Property.
- 13. The VQC may sub-lease a portion of the space on the first floor of the Property and collect, account for and report to the City the revenue derived from the use of this space. Applicable property taxes must be paid.
- 14. Landlord agrees that it will make reasonable efforts to allow access to the leased premises during periods of flooding. Landlord and Tenant agree that each shall cooperate with emergency service utility company personnel or flood control personnel in the event of a flood. If events require the tenant to move out of occupancy because of flooding, the rent shall be abated for those days that tenancy is not possible.
- 15. This Agreement shall be governed and enforced in accordance with the laws of the State of lowa and the jurisdiction and venue shall be Scott County, Iowa.

IN WITNESS WHEREOF, the parties hereto set their hands and seals on the day and year above written.

| IMPROVEMENT COMMISSION | VISIT QUAD CITIES |
|------------------------|---------------------------------|
| | |
| Chair | Dave Herrell, President and CEO |



ARCHITECTS
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Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235

Date 7/23/2019

Subject:

Canadian Pacific Railroad Crossings - DISCUSSION

ATTACHMENTS:

Type Description

□ Cover Memo CP Workgroup Minutes

REVIEWERS:

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 7/19/2019 - 2:53 PM

JOINT WORKGROUP TASK FORCE CITY COUNCIL AND RIVERFRONT IMPROVEMENT COMMISSION

MEETING MINUTES

Thursday, July 11 2019, at 4:00 p.m. Davenport Police Department Community Room

I. Call to Order

With the following members present – Ald. Kyle Gripp, Ald. Marion Meginnis, Ald. Rick Dunn, Commissioners Kelli Grubbs, Dee Bruemmer, and Pat Walton, and City Staff which included: Nicole Gleason, Brian Schadt, Zach Peterson, and Steve Ahrens. Members of the public included: a citizen.

Public Works Director Gleason opened the meeting by again briefly highlighting the purpose of this joint workgroup meeting. Ahrens entertained a motion to approve the minutes from the June 24 meeting. Grubbs moved to approve the minutes. Meginnis seconded the motion and it carried.

II. Canadian Pacific Crossings

Gleason walked through the July 10, 2019 responses received from Canadian Pacific regarding various questions that the Joint Workgroup requested staff to ask. With additional discussion occurring, the following highlights were specifically discussed and now await further feedback from CP:

- Abandon the crossing near Carey Avenue (just east of the Tremont crossing) in exchange for new crossing at Warren
- 2. Proceed with constructing a roadway at Warren and a pedestrian only crossing at Gaines at CP cost (city cost for moving the traffic signal). Can CP please confirm the cost presented on the conference call Wednesday (\$412K) included the pedestrian crossing at Gaines as well as the Warren St. road extension or if is just included the cost at the crossing itself?
- 3. Preference to Pershing alternate that the city provided last week and close the Perry crossing
- 4. Raise the bike path along the entire segment from Pershing to Beiderbecke at CP cost

- 5. Monetary consideration given to help with the redesign of the RDG plan just completed to consider the track raise (this plan was nearly \$100,000, however, an update will be much less)
- 6. Restore all crossings (Marquette, Warren, Gaines, Ripley, Harrison, Main, Brady, and Pershing) eliminating Perry and Carey.
- 7. We have not had a chance to review the new River Heritage Park crossing option presented by CP on July 12th with this work group, but staff thinks this option is preferable and we do appreciate this effort. Once we know CP's position on 1-6, we will meet with the work group again on this idea.

The City of Davenport believes that the cost optimizations done at River Heritage, Pershing and Gaines as well as the concessions made to the loss of park land should afford for these extra requests.

III. New Business

- A. The Workgroup will plan to meet next TBD.
- IV. Adjourn The meeting was adjourned at 5:10 p.m.

Ahrens, Steve

From:

Gleason, Nicole

Sent:

Monday, July 15, 2019 4:04 PM

To:

Ahrens, Steve; Condon, JJ; Meginnis, Marion; Dunn, Rick; Gripp, Kyle; 'Dee Bruemmer

(deebruemmer@gmail.com)'; 'Kelli Grubbs'; 'wdashton@yahoo.com';

'PFWalton@aol.com'

Cc:

Spiegel, Corri; Klipsch, Frank; Warner, Tom; Wright, Brandon; Schadt, Brian; Krup, Brian;

Thorndike, Tiffany; Peterson, Zach; Merritt, Clay

Subject:

Joint Work Group - Thursday Re-Cap

Attachments:

X_4thSt_Sheet_PP03.pdf; CP/City of Davenport Follow Up

Thank you for your participation in Thursday's meeting. Staff has sent the following message to CP (attach message above).

In addition CP has provided a new alternate to River Heritage that staff feels is more acceptable (see attached). Other action items in process:

- 1. Staff is working on the costs requested by the joint work group
- 2. Staff is verifying with IDOT on the light relocation from Gaines to Warren
- 3. Staff is verifying IDOT's position of the access location of River Heritage Park (however, the new CP option may make this a moot point)

Once we have CP's response, we will send out proposed dates for a next meeting.

Thanks!

Nicole

Nicole Gleason

Public Works Director/Assistant City Administrator City of Davenport, Iowa

Ahrens, Steve

From:

Gleason, Nicole

Sent:

Monday, July 15, 2019 4:01 PM

To:

'Daniel Sabatka'

Cc:

Schadt, Brian; Ahrens, Steve; Peterson, Zach; Wright, Brandon

Subject:

CP/City of Davenport Follow Up

Daniel,

Thank you again for meeting with us on Wednesday and the progress we have made towards crossing restoration. Per our meeting with the joint work group this week, this is the feedback we have been asked to present to CP. Can you please review this with your team, and let me know if we need a follow up conference call this week?

- 1. Abandon the crossing near Carey Avenue (just east of the Tremont crossing) in exchange for new crossing at Warren
- 2. Proceed with constructing a roadway at Warren and a pedestrian only crossing at Gaines at CP cost (city cost for moving the traffic signal). Can CP please confirm the cost presented on the conference call Wednesday (\$412K) included the pedestrian crossing at Gaines as well as the Warren St. road extension or if is just included the cost at the crossing itself?
- 3. Preference to Pershing alternate that the city provided last week and close the Perry crossing
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- 5. Monetary consideration given to help with the redesign of the RDG plan just completed to consider the track raise (this plan was nearly \$100,000, however, an update will be much less)
- 6. Restore all crossings (Marquette, Warren, Gaines, Ripley, Harrison, Main, Brady, and Pershing) eliminating Perry and Carey.
- 7. We have not had a chance to review the new River Heritage Park crossing option presented by CP on July 12th with this work group, but staff thinks this option is preferable and we do appreciate this effort. Once we know CP's position on 1-6, we will meet with the work group again on this idea.

The City of Davenport believes that the cost optimizations done at River Heritage, Pershing and Gaines as well as the concessions made to the loss of park land should afford for these extra requests.

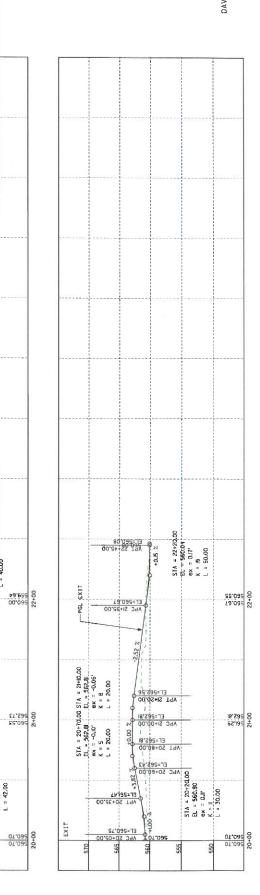
Thank you, Nicole

Nicole Gleason

Public Works Director/Assistant City Administrator City of Davenport, Iowa

Ф OPT 4—

\$ EXIT



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> STA = 20+25,00 EL = 561,07 ex = 0,22' K = 10 L = 42.00

ET = 223'35

PGL 4TH ST OPT

STA = 20+56.00

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STA = 20+56.00

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STA = 20-50.00

EF=260,76

565

570

CEC

CD

DAVENPORT FLOOD PROTECTION 4TH STREET OPTIONS EXHIBIT

City of Davenport Riverfront Improvement Commission

Department: Riverfront Improvement Commission

Date Contact Info: Steve Ahrens 888-2235 7/23/2019

Subject:

D

Petersen Trust

ATTACHMENTS:

Description Type Petersen Trust Cover Memo

REVIEWERS:

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 7/19/2019 - 2:56 PM



Wealth Management PO Box 3080 D4001-051 Winston-Salem, NC 27101 800 352 3705 Toll Free

June 27, 2019

Levee Improvement Commission ATTN: City Of Davenport 226 West 4th St Davenport IA 52801

Account Name: M. D. Peterson Special Trust

Account Number: 23020300

Subject: Trust Distributions

Dear Sir/Madam:

I am writing to your organization as the beneficiary of the M. D. Peterson Special Trust to provide you with information related to the Trust. Upon the death of the Grantor, the Trust began paying all of the net income to several organizations named in the Trust. Your organization has been entitled to a (1/5ths, now, 22.22%) share of the annual net income.

In 2008, a change in the tax law required certain trusts with only charitable beneficiaries to file as a private foundation pursuant to IRC Section 4947(a)(1). Filing as a private foundation would have required the Trust to make distributions to you based on the calculation set forth in IRC Section 4942. IRC Section 4942 requires a private foundation to distribute approximately 5% of its assets (generally valued on a monthly basis) less certain adjustments for cash deemed held for a charitable purpose and certain qualifying expenses. Four and one-half percent (4.5%) was used to estimate the actual distributions that should have been made to you. We used 4.5% instead of 5% because IRC Section 4942 reduces the annual 5% calculation for cash deemed held for a charitable purpose as well as for certain qualifying expenses. We estimate that your actual distributions would have been closer to 4.5% rather than 5%.

Since the amount of net income distributed to you for the tax years 2008 – 2018 was less than the IRC Section 4942 amount, we calculated that you are entitled to an additional proportional distribution (22.22%) of the total amount to be distributed for the time period from 2008 – 2018. The distribution to your organization will be in the amount of \$12,273.99. This amount represents the difference between the net income payments already paid to your organization and the distribution required by IRC Section 4942. We are currently in the process of making this distribution to you.

To ensure that the Trust continues to receive a high level of service, we will be transitioning the administration of this Trust to our Philanthropic Services Administration group. This group specializes in the area of charitable trust administration and will be working on the day to day administration of the Trust. We will be providing you with the necessary communications about this transition in a separate mailing.

We value our relationship with you as the beneficiary of the Trust. Please contact me at (336) 776-0681 if you have any questions or would like to discuss any of this information in greater detail.

Sincerely,

Barbara Blandina

Fiduciary Administrator

Wells Fargo Wealth Management

Barbara Blandina



100 N MAIN ST 5TH FLOOR MAC D4001-051 WINSTON-SALEM, NC 27101 336-776-0681 612-316-0869

■ Twelve Thousand Two Hundred Seventy Three and 99/100 Dollars

VOID 6 MONTHS AFTER ISSUE DATE

82-91 4990024287

Account Number:

Account Name:

XXXXXXXX0300

PETERSEN, M D SPECIAL TRUST

Pay

Date:

July 12, 2019

To the Order Of:

LEVEE IMPROVEMENT COMMISSION CO CITY OF DAVENPORT 226 WEST 4TH ST **DAVENPORT IA 52801**

Amount

'*****\$12,273.99

Authorized Signature

PRIOR RMD UNDER DISTRIBUTED

#OO3121658?# #102100918# 4990024287#

Please detach check along perforation

CHECK NO:

31216587

Account Number:

Account Name:

Date:

XXXXXXXXX0300

PETERSEN, M D SPECIAL TRUST

July 12, 2019

Paid To:

LEVEE IMPROVEMENT COMMISSION

Principal Amount:

For:

*******\$12,273.99

DIST TO/FOR BENEFICIARY/CLIENT PRIOR RMD UNDER DISTRIBUTED

EA 011824 000001 08641



WM NC-CTO 4 100 N MAIN ST 5TH FLOOR MAC D4001-051 WINSTON-SALEM, NC 27101 336-776-0681 612-316-0869

Check Number:

31216587

Account Number:

XXXXXXXXX0300

*****\$12,273.99

LEVEE IMPROVEMENT COMMISSION CO CITY OF DAVENPORT 226 WEST 4TH ST DAVENPORT IA 52801



5007001200002801

City of Davenport Riverfront Improvement Commission

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235

Date 7/23/2019

Subject:

August 4 Appreciation Event

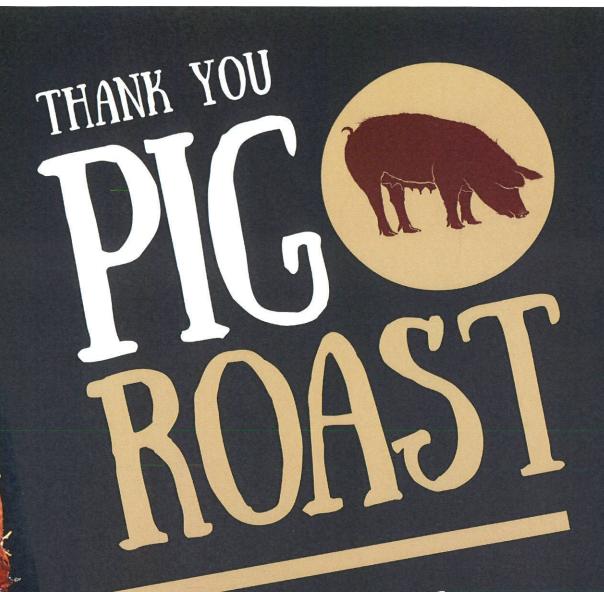
ATTACHMENTS:

Type Description
Cover Memo Special Event

REVIEWERS:

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 7/19/2019 - 2:57 PM



SUNDAY AUGUST 4
10-2 FREIGHT HOUSE FARMERS MARKET

BRING YOUR FAMILY & FRIENDS WE WANT
TO THANK YOU FOR YOUR WORK TO GET US
BACK TO BUSINESS AFTER THE FLOOD!

FREE PULLED PORK SANDWICH FOR STAFF
PETTING ZOO, LIVE MUSIC, MARKET VENDORS

FARMERS

MARKET

City of Davenport Riverfront Improvement Commission

Department: Riverfront Improvement Commission

Contact Info: Steve Ahrens 888-2235

Date 7/23/2019

Subject:

Tuesday, August 27, 2019 at 5:30 p.m. in Council Chambers

REVIEWERS:

Department Reviewer Action Date

City Clerk Ahrens, Steve Approved 7/19/2019 - 2:59 PM